

ISI#

CALIFORNIA STATE GAMES CHAMPIONSHIPS MARCH 2nd & 3rd, 2019

SYNCHRONIZED SKATING AND PRODUCTION # ENTRY FORM

Name of Team _____ Rink _____ Phone # _____
Of Skaters _____ @ \$25.00 each = \$ _____

**Register with a DISCOUNT online(\$20 per skater): at www.calstategames.org
Deadline for entries is 2/03/2019**

If sending by mail please mail to: San Diego Ice Arena, 11048 Ice Skate Place, San Diego, Ca. 92126 Attn Kerrie Armijo Make checks payable to: Cal State Games
Competition Director: Kerrie Armijo Email: Skatekerrie@gmail.com

PLEASE CHECK THE APPROPRIATE BOX:

Production # () Ensemble () Synchronized Formation ()
Synchronized Skating () Advanced Formation Team () Open Skating Team ()

AGE CATEGORY FOR SYNCHRONIZED SKATING TEAMS

Tot Team (maj. 6ys. and under) () Jr. Youth Team (maj. 8 ys. and under) ()
Youth Team (maj. 9-11 yrs) () Sr. Youth Team (maj. 12-14 yrs) ()
Teen Team (maj. 14-19 yrs) () Adult Team (maj. 20 yrs. and over) ()
Collegiate Team (maj. 18-25yrs) ()

Synchronized Skaters ---- Please list your age as of 7/1/18

Are you an active USFS member who has competed at or above the Novice level (individual or synchronized) at any USFS National Championship with the last 2 years? Yes _____ No _____

| NAME | AGE | ISI# | NAME | AGE | ISI# |
|-----------|-------|-------|-----------|-------|-------|
| 1. _____ | _____ | _____ | 16. _____ | _____ | _____ |
| 2. _____ | _____ | _____ | 17. _____ | _____ | _____ |
| 3. _____ | _____ | _____ | 18. _____ | _____ | _____ |
| 4. _____ | _____ | _____ | 19. _____ | _____ | _____ |
| 5. _____ | _____ | _____ | 20. _____ | _____ | _____ |
| 6. _____ | _____ | _____ | 21. _____ | _____ | _____ |
| 7. _____ | _____ | _____ | 22. _____ | _____ | _____ |
| 8. _____ | _____ | _____ | 23. _____ | _____ | _____ |
| 9. _____ | _____ | _____ | 24. _____ | _____ | _____ |
| 10. _____ | _____ | _____ | 25. _____ | _____ | _____ |
| 11. _____ | _____ | _____ | 26. _____ | _____ | _____ |
| 12. _____ | _____ | _____ | 27. _____ | _____ | _____ |
| 13. _____ | _____ | _____ | 28. _____ | _____ | _____ |
| 14. _____ | _____ | _____ | 29. _____ | _____ | _____ |
| 15. _____ | _____ | _____ | 30. _____ | _____ | _____ |

Coach's Signature _____ Coach's Email _____ Entry Deadline *** February 3rd, 2019